



12-26-06

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| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. (LA-1920-325N1) | |
|--|----------------------------------|--------------------------------|---|----------------------------|---|
| Application No. 10/789,684 | Filing Date February 27, 2004 | Examiner Prema M. Mertz | Art Unit 1636 | | |
| Applicant(s): Alan L. Epstein, et al. | | | | | |
| Invention: VASOPERMEABILITY ENHANCING PEPTIDE OF HUMAN INTERLEUKIN-2 AND IMMUNOCONJUGATES THEREOF | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 5 | - 20 = | 0 | X 25.00 | 0 |
| Independent Claims | 1 | - 3 = | 0 | X 100.00 | 0 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>50-0337</u> in the amount of \$ <u>65.00</u> . A duplicate copy of this sheet is enclosed. (Fee for attached Terminal Disclaimer Patent No. 6,008,319) | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0337</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <u>Miles Yamanaka</u> Miles Yamanaka Attorney Reg. No.: 45,665 FULBRIGHT & JAWORSKI L.L.P. 555 South Flower Street 41 st Floor | | | Dated: <u>December 21</u> , 2006 | | |
| Amendment Transmittal | | | | | |
| I hereby certify that this correspondence is being transmitted via Express Mail No. EV 843112553 US addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | | |
| Dated: December <u>21</u> , 2006 | | | Signature: <u>Tina Sims</u> (Tina Sims) | | |